



## Boy Scouts of America - Troop 407 - Novi, Michigan

### Camping Permission Slip

Campout/Trip Name: Beach Party Campout

Trip Itinerary: Agawam, (Birch Grove Lodge) 1301 W. Clarkston Rd., Lake Orion, MI 48362

Travel Clothing:  Full Class 'A' Uniform  Class 'B' Uniform  
Boots, jackets, coats, gloves, scarves, etc. as appropriate for the weather - *plus bathing suit, sunglasses, hats, beach shirts/wear, etc*

Leaving: Date Friday Feb. 10th Time 6:00 PM Place Novi Civic Cen

Returning: Date Sunday Feb 12th Time 12:00 PM Place Home

Tour Leader: Pat Mancini (313) 805- 9261 Accommodations: Cabins

**\$ 30.00 per person to attend**

*- All medications must be properly packed/labeled in a Ziploc bag and turned into Health Officer before departure*

**RSVP BY – 2/7 – (Permission slips turned in at meeting)**

Keep this part for your reference

Return this part to the Troop

- My son has my permission to accompany Troop 407 on their Campout/Trip.
- I am familiar with the mode of transportation and leadership accompanying the TROOP.
- I understand that reasonable measures will be taken to safeguard the health and safety of my son, and that I will be notified as soon as possible in case of an emergency. In the event of sickness or accident, I authorize the calling in of a doctor and/or the providing of other necessary medical services at my expense.
- I Agree that the leader and/or any adult assisting in supervision and/or transportation of my son in connection with this trip shall not be liable in any way for any injury or illness incurred by my son as a result of his participation in the activities of the TROOP, provided that my son shall receive the same supervision and care while participating in such activities as the other members of the TROOP whose parents are present to provide such supervision and care.

Scout's Name: \_\_\_\_\_

Signature (parent or guardian): \_\_\_\_\_ Date: \_\_\_\_\_

Phone #: \_\_\_\_\_ Emergency Phone #: \_\_\_\_\_

Insurance Company: \_\_\_\_\_ Policy #: \_\_\_\_\_

Other pertinent information regarding my son:

\_\_\_\_\_

I can drive/attend: \_\_\_\_/\_\_\_\_ Number of seats with seatbelts: \_\_\_\_ Driver's License #: \_\_\_\_\_

Insurance Policy coverage's - \_\_\_\_\_ - *Youth Protection training must be completed by all drivers*

Cell Phone number: \_\_\_\_\_